

Title: Distinguishing Between Demonic Spirits and Internal Parts

July 26, 2001

Greetings all,

Just finished a new document, "Distinguishing Between Demonic Spirits and Internal Parts." I am not sending the whole document because it is 10 pages long. Here is the introduction:

Blessings,

Dr. Lehman/Karl

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## **Distinguishing Between Demonic Spirits and Internal Parts**

### **I. Introduction:**

Demonic spirits and internal parts are both common, and can easily be mistaken for each other. It is important to distinguish between demonic spirits and internal parts, because demonic spirits must be removed and internal parts must be treated like "persons" who need healing.

We have seen wounded, scared, angry, and deceived internal parts manifest with just about every "demonic" presentation you can think of. Some internal parts have demonic spirits attached to them, and these internal parts can especially look and act like demonic spirits. Whenever we encounter a source of thoughts/voice/entity that we think might be demonic, we always ask the question "Could this be an internal part?" We have also seen demonic spirits try to present as internal parts. They pretend to be internal parts with legitimate concerns that need to be addressed, but they always have "just one more" concern, and never get around to actually allowing the process to continue. Whenever we encounter an "internal part" that persistently hinders the healing work in any way, we ask the question "Could this be a demonic spirit?"

The need to differentiate demonic spirits from internal parts was one of the most intimidating challenges we faced as we were discovering that both demonic spirits and internal parts are commonly encountered in routine prayer for emotional healing. We have been pleasantly surprised to discover that this distinction is much easier to make than we had initially thought, especially with the help of two simple techniques/tools that we learned from Dr. Smith.

Footnote in introduction: We once believed that demonic infection of emotional trauma, and especially internal parts, were uncommon – that one would encounter the problem of needing

to differentiate the two only when dealing with Satanic Ritual Abuse and Multiple Personality Disorder (MPD, now Dissociative Identity Disorder, DID). We have since come to the conclusion that both demonic infection and internal parts are much more common than we had previously believed – our experience is that most people with significant childhood trauma have some degree of dissociation and also demonic infection. Our perception at this time is that discerning between demonic spirits and internal parts is a necessary part of “normal,” “average” prayer for emotional healing.